

**THIS WEEK:**

*There's No Breakfast Meeting  
Instead:*

**Group 1 Forum**

Monday 21<sup>st</sup> October  
6.00 for 6.30pm

Royal Yacht Club of Tasmania  
Marieville Eps. Sandy Bay

\$40 per person  
Partners Welcome

*Speakers*

*Dr Mike Challis: medical  
voluntary work in Namibia*  
*Jenny Kerrison: RAM (Rotarians  
Against Malaria)*  
*Karen Badcock: Interplast*

**NEXT WEEK: 29<sup>th</sup> October**



Hilary Green  
**PlasticWise**

*Simple steps everyone can take to  
avoid the use of plastic.*

**On Duty Next Week:**

Chair *Helen Morris*  
Steward 1 *Tony Colman*  
Steward 2 *Anne Palmer*  
Steward 3 *Val Manuelpillai*

**Bookfest 2020**

Sat 14<sup>th</sup>/Sun 15<sup>th</sup> March  
*(set-up/club preview Fri 13<sup>th</sup> March)*



**Declutter Your Bookshelves  
Again!**

But please carefully cull your  
contributions:

- ≡ Only books in good condition,
- ≡ No magazines or text books,
- ≡ No Readers Digest or similar,
- ≡ No encyclopaedias,
- ≡ No travel guides/atlasses

Bring donations on Tuesdays  
Gerry can collect larger quantities.

**LAST WEEK**

**THE COMPASSIONATE  
FRIENDS**



*Maxine Barry described how this  
organisation provides support  
for parents who have suffered  
the death of a child.*



**HEADS & TAILS**

*Maxine then  
won the  
Hs & T's  
prize!*



**Australian Rotary Health  
Hat Day Cocktail Party**  
Thursday 17<sup>th</sup> October  
Hobart Town Hall



*Guest Speaker Dr Amanda Neil  
Senior Research Fellow,  
Menziess Centre*

**Last Spring Floral Show**

Nov 8/9  
(Fri/Sat)  
Roses & Irises



**CLUB CALENDAR**



**October (Economic/Community Development)**

21 Group 1 Forum  
22 **No Breakfast Meeting**



**November (Rotary Foundation)**



5 Lift the Lid Melb. Cup  
7/8 Catering at the Lea  
9 Dist. 9830 (South) Membership Forum  
8/9 Floral Show (Roses & Irises)  
23/24 Family of Rotary, Queenstown

**December (Disease Prevention/Treatment)**

17 Christmas Dinner



**January 2020 (Vocational Service)**

14 First breakfast meeting of the year

**March (Water & Sanitation)**



13-15 Bookfest  
14 USA tour group BBQ  
21/22 Relay For Life  
21/22 RYPEN South  
27-29 District 9830 Conference

**June 6-10 RI Convention, Hawaii**

**BOOKS FOR KIDS & MUMS**

*The club is supporting  
Clarence Plains Community  
Centre again this Christmas.*



*Please bring donations  
of (new) books suitable for  
children 0 to 5yrs  
to breakfast meetings by  
Tuesday 12<sup>th</sup> November.*

Stewards' duties: S1: Cash collector; record apologies/make-ups  
S2: Meet & greet & introduce visitors to president; set up & pack up (with S3); Heads & Tails prize  
S3: Vote of thanks; corporal duties & help S2 set up & pack up